NEWS AND VIEWS

Farewell Mass for Fr David & Fr Benedict will take place at Confirmation 2023: It is time to register for this sacrament. The the 11.30am Mass on the 16th of October, socials will take place catechism classes will start on Wednesday 2nd November at immediately after the Mass. In our usual manner, a sheet of paper 7pm. To be eligible for Confirmation, the candidate must be 13 will be at the back for parishioners who wish to bring in any food years by the 31st of August. to share can put down their names and the item(s).

Tuesday Social Club is back on after the 12noon Mass. People of all ages are welcome to join the bingo and other activities in the meeting room.

Calling on parishioners who would like a visit/prayers for their house bound family members/friends should please leave CAFOD Family Fast Day: Friday 7th October is Family Fast names and contact details with Fr Moses/at the parish office.

Rota For Weekday Mass Ministers of the Word (Readers): If at www.cafod.org.uk or by returning a CAFOD envelope this you are interested in reading during the weekday 12noon Masses, weekend. kindly indicate your interest to Fr Moses/parish office.

1st Holy Communion sessions at 10.15am: October 9th, 23rd, November 6th, 20th (Enrolment Mass at 11.30am), **December** 4th, 11th. Please could you all enter the meeting room via the door in the car park and ensure the catechists are present before leaving your child/children.

RCIA: Adults who wish to complete their Sacraments or convert fully to the Catholic faith should also register for Rite of Christian Initiation of Adults (RCIA) to be received at Easter. The lessons will start on the 8th of October. Please pick up all registration forms from the Parish Office.

Day. To learn more, please see Harvest Fast Day 2022 Parish Talk | CAFOD - YouTube You can donate online

Christian Stewardship: (2nd October 2022) Envelopes: £170. Loose: £352.42 Contactless: £20.65 We also receive £500 weekly from standing orders. Thank you for your continuous support of our parish.

October Diary

Weekend of 8/9th Second Collection for CAFOD Sunday 9th 10.15am: Meeting with all Eucharistic Ministers. Sunday 16th 11.30am: Farewell Mass for Fr David & Fr Benedict Sunday 30th 2am: End of British summer time; clocks move back an hour. Every Saturday at 10.30am: Faith Sharing/RCIA sessions Every Last Saturday at 12noon: Baptism Every 1st Friday: 12 noon Healing Mass / Holy Hour / Benediction 8pm Parish Zoom Quiz night followed by 100 Club Draw

										BORDER
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E	I	ы	Т	ы	s	E	D	F	s	TEN
R	с	U	R	E	D	R	0	в	D	LEPERS
D	R	A	E	н	0	R	D	0	E	MASTER
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1	R	Р	R	Т	Е	s	т	s	1	CLEANSED
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									FAITH	

We wish those who celebrate their birthdays and anniversaries during this week a happy celebration



A couple attended marriage counselling to resolve communication problems. The fighting and bickering during the session was so bad the counsellor called for a timeout and told them he was ending the session early but had an assignment for the husband. "John," the marriage counsellor said, "you're an athletic guy... here's what I want you to do. I want you to jog 10 miles everyday for the next 30 days. At the end of the 30 days call me and let me know how things are going." John agreed. At the end of the 30 days, John called the marriage counsellor very excited. "I did just as you said and I have never felt better in my life!" he exclaimed over the phone. "Great!" replied the counsellor, " And how's your wife?" John paused and then replied with agitated dismay, "How



rs Catholic Church, Archway 28195 (option 2) 07533726467 (text only) Website: www.stgabes.uk

Sorrows

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Gabriel of Our Lagy U. J. 207 Contact: 15 St John's Villas, N19 3EE Tel: 0207 Email: archway@rcdow.org.uk

St.

We welcome all to today's Mass, especially visitors who are celebrating with us for the first time. Please take this bulletin home with you for further reflection on this week's celebration and to follow the activities in the Parish during the week.

REFLECTION ON THE GOSPEL

Lepers at the time of Jesus were objects of both fear and contempt; treated as outcasts and forced to live on the fringes of society. Maintaining the distance in today's Gospel they called out to Jesus in desperation: 'Lord! Take pity on us? Their only hope was the compassion of Jesus, who is the face of the mercy and compassion of God; a mercy and compassion they had long ceased to expect from their fellow-citizens. With faith, they followed the instructions of Jesus and they were cured. But it was not the God's chosen Jews who returned to express thanks but only the Samaritan among them who is considered a godless pagan and an inferior outsider. Jesus strongly acknowledged this; a person who is presumed to be far from God is the one who is most deeply aware of God's action in his life. We too, in our time must have met non-Christians who had a much better sense of God working in their lives than some of us who carry the label "Catholic". Jesus affirms the man "Rise up and go on your way. Your faith has saved you." The man is called to resurrection, to new life. There is far more here than physical healing. The whole person has been fully restored in his relationships both with God, his neighbours and the community. Today, leprosy as terrifying disease has largely disappeared with modern treatments. However, leprosies of different kinds are still endemic in every society with people being marginalised, sometimes by subtle neglect or outright discrimination. Racism is still displayed, sometimes openly, some other times in more subtle but equally hurtful ways. Yet, we need to recognize that prejudice and non-acceptance occurs in all directions, not just from the majority towards the minority. Medically speaking, AIDS is seen as the new leprosy in our day. People with AIDS and even those known to be HIV-positive have been treated in ways very similar to lepers in the Bible. And as with the lepers, the main factors are ignorance and fear. For instance, while it is easy to contract AIDS through sex or body fluids, it is also virtually impossible to get it in the normal everyday interactions. But, whether it is AIDS victims, or people who are different to us, we need to re-examine our attitudes in the light of the values Jesus portrayed in his interaction with people of all kinds. Physical leprosy could lead to loss of feeling on the affected body part but prejudice, which is leprosy of the spirit leads to loss of human feeling.

Mass Times & Intentions

Sat 8th Vigil Mass 6:30pm: Fr. Moses Enchizena, Matthew Brotherton, Laurie Symonds (INT) Sun 9th 9:00am: Fr Moses Enehizena, Beryl Tamsett, Carol Belsten, Ella Humphreys (INT) 11:30am: Heather Allan, Patricia McGovern, David Stevens, Kathleen Forkan (RIP), Brendan Hehir (24th) (ANN), Fr. Moses Enchizena, Ella Humphreys (INT) **6:30pm:** Philip & Tunu, Ekanem & Uche, Amy & Larry, Udoh family, Emo & Paddy, Essien-Oku family, Effy Inam & family, Manny, Lillian & family, Ahano & family, Queeneth & Ekpo, Fr. Moses Enehizena **(INT)** Mon 10th St Paulinus of York 12 noon: Martin Goonan (RIP), Alan Harrison & Felicity Harrison (INT) Tue 11th St John XXIII 12 noon: Richard Tayler (RIP), Richard & Margaret Costello, Michael & Edward Costello (ANN), John & Lucie Thompson, Maureen Coelho (INT)

Wed 12th St Wilfrid 12 noon: Spiritans & Marists Sisters Communities, Archway Thur 13th St Edward the Confessor 12 noon: Joseph & Judith Gomes (ANN) Fri 14th St Callistus I 12 noon: John Wiltshire (ANN) Laurie Symonds (INT) Sat 15th St Teresa of Jesus 12 noon: PAT/POT/ Parish Volunteers



Rebecca Campbell, Ella Humphreys, Rita Avanzi, Nancy Olaiya, Jarlet Fallon, Nora Hoare, Ann Larkin, Mary Wallace, Christopher Jerome, John Bruno, Mary Slow, Isabella King, Derek Gomes, Mary Burton, Frank Gibbons, Maria Kuozwatski, Philip Mayne, Giovanna Spittle, Bridget Munnelly, Brian Coleman, Shiela Farrell, Augustina Okelue, Mary Theresa Madigan, Christopher Nelson, Paddy Essang, Padra Williams, Phillip Duggase, Terry Earley, Elizabeth Earley, Mary Mullarkey, Mary O'Connell, Bernadette Ikwuka, Margaret Togher, Geraldine McKeaney, Mary Dunne, Lina Piroli, Pilar, Christy & Maria Christopher, Lourdes Sisneros, Angela Fairbank, Emmanuel & Magdalene Debonne, Douglas Meyers, Sylvia Traynor, Danielle, Lilian Montague, Frances Quinn, Tony Colbert, Kathleen Panayiotou, Maureen Walsh, Gabby Mehmet, Freda Glackin, Maureen Currie, Joan McGonigal, Debbie Whitehed, Emo Paddy Essang, Madeleine, Stella Anakor, Jacinta, Marie Therese Tourette, Mary Gallagher, Rita Atuanya, Gloria Munian, Phylis Kirwan

Parish is served by the Holy Ghost Fathers (Spiri Parish Priests: Fr. Moses Enchizena CSSp, Fr. Ignat Parish Office Team: Patricia Essien-Oku, Maureen Office Hours: Mon, Wed, Fri. -(9am - 3pm), Tue, T Contact: 15 St. John's Villas, Archway, London N19 Email: archway@rcdow.org.uk_Web: parish.rcdow.o Pastorals/Devotions: Confessions Sat.11am, 6pm Healing Mass/Holy Hour/Benediction: First Fr Prayer Group: 1st & 3rd Mon. 6.30pm Mission Statement: To animate a loving multicultur

+ 28th Sunday In Ordinary Time Year C 9th October 2022

Leprosy as a mindset

9th - 15th October 2022

ns) Congregation of the Holy Spirit
s Quan CSSp, Fr. Oliver Ugwu CSSp
yler, Mary Aherne, Joan FitzGerald
r (9am-1pm)
3E. Tel: 020 7272 8195, M: 07533726467-(TEXT ONLY)
uk/archway (Reg. Charity No.233699)
xposition of the Blessed Sacrament/Meditative Rosary: Sun. 10.30an
rs (New time) 12noon Legion of Mary: First Wed. 6.30pm Monday
Christian community

Gentle reminders: Please turn off your mobile phones. You have the right to remain silent ...

TODAY'S READINGS

ENTRANCE ANTIPHON

If you, O Lord, should mark iniquities, Lord who could stand? But with you is found forgiveness, O God of Israel.

OPENING PRAYER

May your grace, O Lord, we pray, at all times go before us and follow after and make us always determined to carry out good works. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

FIRST READING (2 Kings 5:14-17)

Naaman the leper went down and immersed himself seven times in the Jordan, as Elisha had told him to do. And his flesh became clean once more like the flesh of a little child. Returning to Elisha with his whole escort, he went in and stood before him. 'Now I know' he said 'that there is no God in all the earth except in Israel. Now, please, accept a present from your servant.' But Elisha replied, 'As the Lord lives, whom I serve, I will accept nothing.' Naaman pressed him to accept, but he refused. Then Naaman said, 'Since your answer is "No", allow your servant to be given as much earth as two mules may carry, because your servant will no long- GOSPEL (Luke 17:11-19) er offer holocaust or sacrifice to any god except the Lord.'

RESPONSORIAL PSALM (Ps 97:1-4)

R. The Lord has shown his salvation to the nations.

Sing a new song to the Lord for he has worked wonders. His right hand and his holy arm have brought salvation R

The Lord has made known his salvation, has shown his justice to the nations. He has remembered his truth and love for the house of R Israel.

All the ends of the earth have seen the salvation of our God. Shout to the Lord all the earth, ring out your joy.

SECOND READING (2 Timothy 2:8-13)

R

Remember the Good News that I carry. 'Jesus Christ risen from the dead, sprung from the race of David'; it is on account of this that I have my own hardships to bear, even to being chained like a criminal — but they cannot chain up God's news. So I bear it all for the sake of those who are chosen, so that in the end they may have the salvation that is in Christ Jesus and the eternal glory that comes with it. Here is a saying that you can rely on: If we have died with him, then we shall live with him. If we hold firm, then we shall reign with him. If we disown him, then he will disown us. We may be unfaithful, but he is always faithful, for he cannot disown his own self.

GOSPEL ACCLAMATION

Alleluia, alleluia! Your words are spirit, Lord, and they are life: you have the message of eternal life. Alleluia!

On the way to Jerusalem Jesus travelled along the border between Samaria and Galilee. As he entered one of the villages, ten lepers came to meet him. They stood some way off and called to him, 'Jesus! Master! Take pity on us.' When he saw them he said, 'Go and show yourselves to the priests.' Now as they were going away they were cleansed. Finding himself cured, one of them turned back praising God at the top of his voice and threw himself at the feet of Jesus and thanked him. The man was a Samaritan. This made Jesus say, 'Were not all ten made clean? The other nine, where are they? It seems that no one has come back to give praise to God, except this foreigner.' And he said to the man, 'Stand up and go on your way. Your faith has saved you.'

PRAYER OVER THE GIFTS

Accept, O Lord, the prayers of your faithful with the sacri-We entreat your majesty most humbly, O Lord, that, as ficial offerings, that, through these acts of devotedness, we you feed us with the nourishment which comes from the may pass over to the glory of heaven. Through Christ our most holy Body and Blood of your Son, so you may Lord. make us sharers of his divine nature. Who lives and reigns for ever and ever.

COMMUNION ANTIPHON

The rich suffer want and go hungry, but those who seek the Lord lack no blessing.

Mass	Readers	Eucharist Minst
Sat. 6.30pm Sun. 9.00am Sun. 11.30am	Joanna Hemingway Maureen Tayler	June Gray/Debra Olga/Innocent
Sun. 11.30am	Ignatius Etukudoh	June/Mary A
Sun. 6.30pm	Tracey Mullett	Michelle Carr

The Prayer Of the Synod: Adsumus Sancte Spiritus

Attributed to St. Isidore of Seville (560-636), it has been traditionally used at Councils and Synods for hundreds of years. The version below was specifically designed for the Church's Synodal journey from 2021 to 2023.

We stand before You, Holy Spirit, as we gather together in Your name. With You alone to guide us, make Yourself at home in our hearts; Teach us the way we must go and how we are to pursue it. We are weak and sinful; do not let us promote disorder. Do not let ignorance lead us down the wrong path nor partiality influence our actions.

THE GLORIA

Glory to God in the highest, and on earth peace to people of good will. We praise You, We bless You, We adore you, We glorify You, We give You thanks for Your great glory. Lord God, heavenly King, O God, the almighty Father. Lord Jesus Christ, the Only-begotten Son. Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; You take away the sins of the world, receive our prayer. You are seated at the right hand of the Father, have mercy on us. For you alone are the Holy One, You alone are the Lord. You alone are the Most High. Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

Parish Safeguarding Officers: Tracey Mullett 07957158861 Email: archwaysg@safeguardrcdow.org.uk, Joan Fitzgerald 07811419531 Email: archwaysg1@safeguardrcdow.org.uk Sade Afolabi 07943565430 Email: archwaysg2@safeguardrcdow.org.uk

- Minors MUST not go to the toilets, rooms, or outside the church during services unaccompanied
- There MUST be at least 2 adults present at any ministry to minors e.g. Children's Liturgy, Catechism and Youth Club.
- Vulnerable people MUST be accompanied in the Church.

Parish Health and Safety Team: Maria Okerea for 07830000919, Jeanette Fayers 07738929756, Joan Fitzgerald 07811419531

Parish Security Reps: Maurice Richards 07904021798 and Essien Ekpenyong-Oku 07305608832

PRAYER AFTER COMMUNION

ter

Stewards

Joan Fitzgerald/Jeanette Fayers Essien E-Oku/ Gabriel E-Oku Bernie Shevlin/Joseph Baffoe Joseph Ogbonna

- Let us find in You our unity so that we may journey together to eternal life and not stray from the way of truth and what is right. All this we ask of You, who are at work in every place and time, in the communion of the Father and the Son, forever and ever. Amen.

THE APOSTLES' CREED

I believe in God, the Father Almighty, Creator of heaven and earth, and in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; on the third day He rose again from the dead; He ascended into heaven, and is seated at the right hand of God the Father Almighty; from there He will come to judge the living and the dead. I believe in the Holy Spirit, the Holy Catholic Church, the communion of Saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.